



State of Wisconsin  
Governor Scott Walker

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**Department of Agriculture, Trade and Consumer Protection**  
Ben Brancel, Secretary

## **BOARD OF AGRICULTURE, TRADE AND CONSUMER PROTECTION AGENDA**

**May 14, 2013**

The Board of Agriculture, Trade and Consumer Protection will meet on **Tuesday, May 14, 2013 at 9:00 a.m.** in the DATCP Board Room at the Department of Agriculture, Trade and Consumer Protection, 2811 Agriculture Drive, Madison, WI. The agenda for the meeting is shown below.

### **AGENDA ITEMS AND TENTATIVE SCHEDULE:**

- |       |     |   |
|-------|-----|---|
| 9:00  | 1.  | Call the Meeting to Order   |
|       | 2.  | Approve Minutes of the March 22, 2013 Board Meeting   |
| 9:05  | 3.  | Public Appearances – <i>Each speaker is limited to 5 minutes or less, depending on the number of speakers. Each speaker must fill out and submit an appearance card to the Board clerk.</i> |
| 9:35  | 4.  | Appointments to Standing Advisory Councils – <b>Office of the Secretary</b>   |
| 9:45  | 5.  | ATCP 49 – Farmland Preservation (Final Draft) - <b>Division of Agricultural Resource Management</b>   |
| 10:15 | 6.  | ATCP 90, 91, 92, 113, 136 – Mobile Air Conditioners; Reclaiming or Recycling Refrigerant and Various Rule Chapters (Hearing Draft) – <b>Division of Trade and Consumer Protection</b>       |
| 10:35 | 7.  | ATCP 134 – Landlord Tenant (Final Draft) – <b>Division of Trade &amp; Consumer Protection</b>   |
| 10:55 | 8.  | Wisconsin Agricultural Statistics Services (Report) – <b>Gregory Bussler, State Statistician</b>  |
| 11:10 | 9.  | Animal Health Emergency Preparedness (Report) – <b>Division of Animal Health</b>  |
| 11:35 | 10. | Glendale School Partnership School Year End Report – <b>Division of Management Services</b>   |
| 11:50 | 11. | Division of Food Safety Update (Report) – <b>Division of Food Safety</b>  |
| 12:10 |     | Break for Lunch, Reconvene 1:00   |
| 1:00  | 12. | Farmer Assistance & Services (Report) - <b>Division of Agricultural Development</b>   |

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- 1:45      13.   2012-2013 Alice in Dairyland (Report) - **Division of Agricultural Development**
- 2:05      14.   Board Member Reports
- 15.   Secretary's Report
- 16.   Future Agenda Items
- 3:05      17.   Adjourn